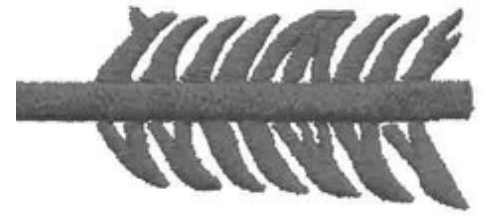




**Order of the Arrow**



**Presents**

**2007 Tres Ranchos & Peralta  
District Camporee**

**"Carnival Revisited"**

**October 26, 27 & 28**

**Rancho Los Mochos**

**Scouts and 2<sup>nd</sup> Year Webelos attending with a Scout Troop**

Registration Fee:

\$8.00 per person by October 22<sup>nd</sup>

(free Pancake Breakfast Saturday for those registered by 10/22)

\$10.00 per person after October 22<sup>nd</sup>

**For more information contact:**

Mike Connelly (510-489-9485) or Jack Wynton (510-638-9042)

**Tres Ranchos & Peralta District Camporee,**

October 26-28, 2007

**Chairmen & Advisers**

Achewon Tulpe Village

Camporee Chairman

Sam Ward

Village Adviser

Jack Wynton

Amangi Nechochwen Village

Village Adviser

Mike Connelly

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Schedule

### Friday Night, October 26

6:00 p.m.	<b>DO NOT ARRIVE AT CAMP BEFORE 6:00 P.M.</b> You will not be assigned a campsite until Registration opens
6:00 – 10:00 p.m.	Arrival, Registration and Set-up.
10:00 p.m.	Staff Crackerbarrel
10:30 p.m.	Scoutmaster and SPL Meeting
11:00 p.m.	Lights Out.

### Saturday, October 27

7:00 a.m.	Reveille
7:30 – 8:00 a.m.	Breakfast
8:30 – 8:50 a.m.	Assembly
9:00 – 11:30 a.m.	Events
11:30 – 1:00 p.m.	Lunch
1:00 – 5:00 p.m.	Events, Camp wide games
6:00 – 7:00 p.m.	Dinner, Carve pumpkins
8:00 – 8:30 p.m.	Awards
8:30 – 9:30 p.m.	Campfire Program
9:30 – 10:00 p.m.	Cracker barrel – Scouts need their own cup for Hot Chocolate
10:30 p.m.	Staff Crackerbarrel
11:00 p.m.	Lights Out

### Sunday, October 28

7:00 a.m.	Reveille
7:00 – 9:00 a.m.	Breakfast
9:00 – 10:00 a.m.	Final Clean-up and Check Out
11:00 a.m.	Campree Officially Over

# **Tres Ranchos & Peralta District Camporee,**

October 26-28, 2007

## **Events**

Troops will compete in ten events. Each event will be worth thirty points. The total points possible for all events is 300 points. All events will give out 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place awards.

- Tomahawk Toss
- Strength Challenge
- Slippery Pole
- Hades Fire
- Caesar's Soldiers Challenge
- Memory
- Training Course
- Escape from Medusa
- Leaky Pot
- Eating Challenge

Especially for the Webelos(2<sup>nd</sup> year Webelos attending with a troop) there will be five events.

- BB Guns
- Spoon Walk
- Knot Tying
- Water Balloon Toss
- Obstacle Course

Also

- Archery
- Rifle
- Scoutmaster Shoot-off
- Costume Contest
- Pumpkin Carving (Bring your own pumpkins)

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Campfire

This year we are asking each unit to prepare either a song or a skit. You will be asked what you are doing when you check in and will be given time on Saturday afternoon to practice. Please make sure they are appropriate for a Scouting activity.

## Equipment

Each troop and patrol must provide their own Food, Stoves, Cooking and Eating wares. Personal equipment should be for all seasons. Prepare for rain and dampness. Make sure that everything is packed in zip lock bags and have a pack cover ready at all times.

***Reminder: There are no no open fires allowed – Only gas stoves or charcoal.***

Patrols are expected to bring along note pad, pen/pencil and scout book for use in teaching sessions and events.

## Scoring System

This year awards will be presented for each event along with the highest overall scores.

Each event will be scored by the youth running it. At the end of the day score sheets will be turned over to the Camporee Chairman and Adviser. Any concerns about the way an event was scored must be taken up with the Camporee Chairman and Adviser before dinner Saturday. Scores are final and will not be debated after Saturday Night. Since all patrols will be scored the same, the only debate will be over the correctness of the answer. Any answers that are determined to be invalid will be thrown out for all patrols.

## Unit Leaders

Units will provide their own transportation this year. The approximate travel time to Los Mochos is one hour without stopping and good traffic conditions. Allow extra time for heavy traffic on Friday night. Also in keeping with the traditions of the Camporee, each unit will develop their own menus on a patrol basis FOR ALL MEALS.

Registration will be from 6:00 p.m. until 10:00 p.m. on Friday evening. **UNITS SHOULD NOT ARRIVE EARLIER THAN 6:00 P.M. AND WILL NOT BE ASSIGNED A CAMPSITE UNTIL REGISTRATION OPENS.** Those units arriving early should plan some Troop activity to avoid conflicting with the registration of units arriving later.

Campsites will be assigned when the troop registers Friday night.

Units are responsible for obtaining a tour permit from the council. The tour permit **MUST** be shown when the unit registers at the Camporee.

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Animals

Raccoons are no fun in your sleeping bag, so it is advisable to warn your Scouts to stash candy bars, etc. elsewhere. Normal caution should be observed as Rattlesnakes are sometimes found at the Camporee location.

## Meals

Patrols should develop menus for four meals. This should include two breakfasts, one lunch and one dinner. We will be leaving for home before lunch on Sunday. It is suggested that Menus and Duty Rosters be prepared before arrival and posted.

**For those pre-registered by October 22<sup>nd</sup>, your Saturday morning breakfast is included – others please plan your own meal.**

## Patrol Flags

Again this year, in order to lend a little more variety to the Patrol Flag competition and to encourage patrols to make and use their flag on a more permanent basis, we are suggesting that patrol make their flags before coming to the Camporee. Patrols may solicit any assistance they require in regards to making their flags.

## Trading Post

There will be a Trading Post that will sell patches, drinks and snacks.

## Order of the Arrow

The Achewon Tulpe Village and Amangi Nechochwen Villages are in charge of the Camporee. They have undertaken the job of assigning the campsites, preparing the program, and conducting the campfire.

Arrowmen are in complete charge during the Camporee. Please advise your Scouts that their authority is to be respected. Any complaints regarding the instructions or conduct of an O.A. member should be reported **BY THE SCOUTMASTER** to the O.A. Camporee Adviser. Please do not compromise the discipline by challenging the O.A. in front of your boys. The O.A. Adviser will gladly rectify situations which are offensive to you.

Let's all show our support of the Order by full participation on the part of every unit in Peralta and Tres Ranchos District. We would like to see this event continue to be an example to the other districts in our Council of what a Boy-Run Program can accomplish.

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Personal Equipment Checklist

Check		Check	
<input type="checkbox"/>	Backpack on aluminum frame or Duffel Bag	<input type="checkbox"/>	Small Plate or Bowl and Sierra Cup or Plastic cup.
<input type="checkbox"/>	Sleeping Bag	<input type="checkbox"/>	Eating Utensils (fork, knife and spoon)
<input type="checkbox"/>	Ensolite type foam pad or Therm-A-Rest	<input type="checkbox"/>	Canteen
<input type="checkbox"/>	Water-proof Ground Cloth	<input type="checkbox"/>	Soap, toothpaste, tooth brush, etc.
<input type="checkbox"/>	Socks (two pair light and two pair heavy wool)	<input type="checkbox"/>	Towel
<input type="checkbox"/>	Shirt (1 extra)	<input type="checkbox"/>	Personal first aid kit
<input type="checkbox"/>	Jeans (1 extra)	<input type="checkbox"/>	Suntan lotion
<input type="checkbox"/>	Underwear (change at night before bed)	<input type="checkbox"/>	Matches in waterproof case
<input type="checkbox"/>	Poncho or Rain Jacket and Pants	<input type="checkbox"/>	Scout pocket knife
<input type="checkbox"/>	Gloves or Mittens	<input type="checkbox"/>	Compass
<input type="checkbox"/>	Sweater or Jacket (it may be chilly)	<input type="checkbox"/>	Nylon rope (50 feet 1/8 inch)
<input type="checkbox"/>	Wool Knit Cap or Hooded Sweatshirt	<input type="checkbox"/>	Small Flashlight (extra set of batteries)
<input type="checkbox"/>	Hiking Boots (well broken in)	<input type="checkbox"/>	Personal medication
<input type="checkbox"/>	Notebook and Pencil or Pen	<input type="checkbox"/>	Camera and film (optional)
<input type="checkbox"/>	Scout Handbook	<input type="checkbox"/>	Attitude ready for fun!

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Duty Roster

PATROL: \_\_\_\_\_

TROOP: \_\_\_\_\_

TO BE POSTED AT YOUR PATROL CAMPSITE

### PATROL ROSTER

<b>PL</b>
<b>APL</b>

### PATROL DUTY CHART

	BREAKFAST	LUNCH	DINNER	BREAKFAST
PATROL LEADER				
ASST. P. L.				
COOK				
ASST. COOK				
FIRE				
WATER				
CLEAN-UP				
CLEAN-UP				

This duty roster is to be posted at all times. DO NOT NAIL THIS SHEET UP. Tape or thumb tacks should be used. A good way to insure that the wind will not damage the paper is to enclose it in a notebook binder plastic sheet, available at any dime store or stationer's.

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Menu

### BREAKFAST

Saturday


### LUNCH

Saturday


### DINNER

Saturday


### BREAKFAST

Sunday


This menu is to be posed at all times. DO NOT NAIL THIS SHEET UP. Tape or thumb tacks should be used. A good way to insure that the wind will not damage the paper is to enclose it in a notebook binder plastic sheet, available at any dime store or stationer's.

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Troop Roster

TROOP: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

Adult Leaders:


Scouts:

1.	21.
2.	22.
3.	23.
4.	24.
5.	25.
6.	26.
7.	27.
8.	28.
9.	29.
10.	30.
11.	31.
12.	32.
13.	33.
14.	34.
15.	35.
16.	36.
17.	37.
18.	38.
19.	39.
20.	40.

# Tres Ranchos & Peralta District Camporee,

October 26-28, 2007

## Registration Form

TROOP or  PACK: \_\_\_\_\_

DISTRICT  PERALTA  TRES RANCHOS

Unit Leader: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

We will be sending \_\_\_\_\_ Patrols

Patrol Names: \_\_\_\_\_

The Troop/Pack will consist of \_\_\_\_\_ Scouts and \_\_\_\_\_ Adults / Senior leaders not in patrols.

Please find enclosed a check for \$\_\_\_\_\_ (\$ 8.00 x number attending **BY** October 22<sup>nd</sup>)

**MAKE CHECK OUT TO BSA** (\$10.00 x number attending **AFTER** October 22<sup>nd</sup>)

I understand that a Medical Release will be required for everybody participating. These must be signed by a parent or legal guardian, and will be kept on file with the unit.

Make sure to have permission slips for those who wish to use the rifle range. Note this is included in the Class II BSA Medical form.

The unit is responsible to completing the tour permit, submitting it to the council office of approval, **and bringing the approved permit with them.**

Signed: \_\_\_\_\_, Scoutmaster

Please send to:

**Tres Ranchos / Peralta District Camporee**

**Boy Scouts of America**

**1001 Davis Street**

**San Leandro, CA 94577**

FOR OFFICE USE ONLY

Receipt #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

**Tres Ranchos & Peralta District Camporee,**

October 26-28, 2007